APPLICATION FOR THE BEST RESEARCH PUBLICATION AWARD

(Note: All details should be enter in capital letters only) Affix 1. Name here a Passport size Photograph 2. Date of Birth 3. Gender 4. Contact Information Official Address Residential Address Mobile No. e-mail 5. Research Area Subject Field of Specialization **6. Educational Qualifications** (10th Std onwards) **Degree / Examination** Board / Percentage / Class / Month & Year of Subject / Sl. No **Passed Specialization** University/Institute Grade **Passing** 7. Whether qualified for UGC/CSIR-NET/JRForSET(if any details):) Subject

Yearofpassing

Regn.No

: /

8. Teaching Experience (Service start with most recent):							
Sl.	Institute/University	Designation	Per	iod	Length of Service	Classes handled PG/UG/B oth	Permanent/ Contract/ Temporary/ Consolidated
No			From	То			

9. Book/Chapter Published :							
Sl. No	Author(s)/Editors(s)	Book/Chapter	Tile of the Book/Chapter	Publishers	ISBN/ISSN	Year of Publication	
* Pub	licationmustbeinanyoneofthe be	elow category	<u> </u>	<u> </u>		<u> </u>	

10. Articles published: (in last 12 months):										
Sl. No	Author(s)	Title of Publication	Name of the Journal with volume & Page nos.	Name of the publisher ISSN / ISBN	Date of publication	Impact factor	First/Corresponding Author			
A) Total No. of Papers Published: (i). International Journals: (ii).National Journals: (iii). State Level Journals:										
F	B) First Author (First Author (Nos.) :								
(C) Corresponding	Corresponding Author (Nos.) :								
Ι	O) Citations		:							
F	E) h-index		:							
F	il0-index		:							

2 In	Details Plenary lecture		Nati	onal (in no	s.)	Int	4.	
2 In				National (in nos.)		International (in nos.)		al (in nos.)
3 C	nvited talk							
	Oral presentation							
4 P	Poster presentation							
5 P	Participation only							
Title of the l	lecture / talk / paper, d ecialization.	letails of the o	organizers should be	attached a	s a separate sheet a	nd presentati	ion should	d be relevant to your
12. Resea	arch Projects :							
Sl. No F	Funding Agency		Project Title		Amount Sanctioned	Period Projec		Completed/Ongoing
13 Dotail	ls of Rosparch Co	llahoration	1.					
Sl. No	Collaborating Institute /		National/ Name of the Collaborating				Remarks / Outcome	
	Industry		International Scientist(s) with addre		u(s) with address	Comp	ieteu	Outcome
14. Meml	bership in Acader	nic bodies						
Sl. No	Name		Institution			Period		Period

16. Patent if any obtained: No. /Dt.:	
17. Description of research aspects developed/involved by the applica outlined below(The description should be restricted to 10 pages):	ant for consideration of the award as
18. Describe the impact of the achievements if any, for National / Inte	ernational Development
(summarize in one page):	
19. Whether a one-page write-up on a summary of work done highlig	thting overall achievements is enclosed :
and the second program and program and program and a gram and a gr	, . ,
20. Any other information related to the Award :	
21. Disciplinary action, if any :	
21. Disciplinary action, if any .	
Date:	Signature of the Applicant
Date.	Signature of the Applicant
Recommendations of the Head of the Department	
It is certified that the information given above are correct	
	Signature of the Principal with seal
Note: Supporting documents has to be enclosed for item in the same	order.